

**ORDINANCE NO. 11, 2017**

**AN ORDINANCE OF THE CITY OF PARK HILLS, IN KENTON COUNTY, KENTUCKY, AMENDING §90.99 OF THE CODE OF ORDINANCES TO MAKE THE KEEPING OF VICIOUS AND/OR LARGE ANIMALS A MISDEMEANOR AND TO IMPOSE ON PET OWNERS THE COSTS OF IMPOUNDMENT**

**WHEREAS**, §90.04 of the Park Hills Code of Ordinances prohibits the keeping of vicious animals and/or large animals;

**WHEREAS**, the City of Park Hills desires to discourage the keeping of vicious animals and/or large animals by strengthening the penalty provisions of its ordinances;

**NOW THEREFORE, BE IT ORDAINED BY THE CITY OF PARK HILLS, KENTUCKY, AS FOLLOWS:**

**SECTION 1**

Section 90.99, "PENALTY," shall be amended as follows:

~~[(A)]~~

(1) Whoever violates [Any person violating] the provisions of this chapter shall be fined not less than [~~\$10 and not more than~~] \$500.00.

~~(2)~~ Whoever violates §90.04(A) shall be deemed guilty of a misdemeanor and be fined not less than \$500.00 or imprisoned for up to six months, or both.

~~(3)~~ Any owner of a dog impounded under the provisions of this chapter shall pay the cost of seizure and impoundment.

~~[(2)]~~ (4) Each day the violation of this chapter continues shall be a separate and distinct offense and punishable as such.

~~[(B) Whoever violates § 90.05 shall be fined in a sum not more than \$50.]~~

**SECTION 2**

Any and all ordinances in conflict with this ordinance shall be, and hereby are, repealed to the extent of said conflict.

**SECTION 3**

If any part of this ordinance or its application is deemed invalid by a court of competent jurisdiction, the City Council intends that such invalidity will not affect the effectiveness


of the remaining provisions or applications and, to this end, the provisions of this ordinance are severable.

**SECTION 4**

That this ordinance shall become effective upon its passage and shall be published under KRS §83A.060(9) and other applicable law.

Passed by City Council on June 26, 2017.

CITY OF PARK HILLS, KENTUCKY

By:   
Matthew Mattone, Mayor

ATTEST:

  
Julie Alig, City Clerk

FIRST READING: 6/12/17

SECOND READING: 6/26/17

PUBLICATION: \_\_\_\_\_