

CITY OF PARK HILLS, KENTUCKY

ORDINANCE NO. 19, 2013

AN ORDINANCE OF THE CITY OF PARK HILLS, IN KENTON COUNTY, KENTUCKY, AMENDING ARTICLE X, SECTION 10.9(A), OF THE CITY'S ZONING ORDINANCE TO INCLUDE DRIVE-THRUS AND STORAGE FACILITIES AS PERMITTED USES.

WHEREAS, an emergency exists due to the opening of a local business depending on the zoning amendment;

WHEREAS, a public hearing was held on this amendment on Tuesday, July 9, 2013 at 6:15 p.m., in the Northern Kentucky Area Planning Commission's first floor meeting room, 2332 Royal Drive, Fort Mitchell, Kentucky; and a record of that hearing is on file at the offices of the Kenton County Planning Commission, 2332 Royal Drive, Fort Mitchell, Kentucky;

BE IT ORDAINED BY THE CITY OF PARK HILLS, KENTUCKY:

SECTION I

That Article X, Section 10.9(A) of the Park Hills Zoning Ordinance is hereby amended as follows:

Article 10 ZONES

SECTION 10.9, A. PERMITTED USES

1. Automotive service and repair.
2. Bank, and other financial institutions including loan, savings, and finance companies, with drive-in windows.
3. Catering.
4. Computer service and repair.
5. Eating and drinking places, including drive-ins, and drive-thru's.
6. Household and electrical appliances, sales and service.
7. Motor vehicle parts, wholesale and retail sales.
8. Off-street parking lots and/or garages.
9. Police and fire stations.
10. Privately owned and/or operated recreational uses, including, but not limited to, indoor soccer, cheerleading, and gymnastic facilities.
11. Nursery schools.
12. Storage facilities.

SECTION II

Any and all ordinances in conflict with this Ordinance shall be, and hereby are, repealed to the extent of said conflict.

SECTION III

An emergency is hereby declared to exist and the provisions of this Ordinance shall become effective immediately upon its adoption and by a vote of two-thirds (2/3) or more of the legislative body.

Passed by the City Council this 21st day of November, 2013.

CITY OF PARK HILLS, KENTUCKY

A municipal corporation of the fourth class

BY: 

MAYOR

FIRST READING: 11/21/13

SECOND READING: Passed on first reading as ER.

ATTEST: 

CITY CLERK/ADMINISTRATOR

PUBLISHED: 11/25/13