

**CITY OF PARK HILLS
BUSINESS MEETING
MONDAY, MARCH 12, 2018
7:00 P.M.**

**ST. JOSEPH HEIGHTS, 1601 DIXIE HIGHWAY
(ENTER THE NDA ENTRANCE AND TURN LEFT AT THE BOTTOM OF
THE DRIVE; FACILITY IS AT THE LEFT SIDE OF THE PARKING LOT)**

Call to Order

Pledge of Allegiance

Roll Call

Approval of Minutes: February 12 and February 26, 2018 minutes

- I. Petitioners
 - A. Ms. Liz St. Onge; Civic Association events for 2018
 - B. Mark Cooper; First Amendment
 - C. Mr. Mike Haggard and Mr. Mike Baxley regarding the VFW
 - D. Krista Morrison – Landscaping Maintenance
- II. Presenters
 - A. Mr. James Fauz (PDS); Update on the Z-21 Zoning Initiative
- III. Municipal Order No. 2, 2018; post proposed legislation to the website prior to meetings
- IV. First Reading; Ordinance No. 3, 2018; set committee meetings' locations, days and times
- V. Department Reports
 - A. Police Department – Chief Cody Stanley
 1. Report
 - B. Fire/EMS – Chief John S. Rigney
 1. Report
 - C. Public Works – Dan VonHandorf
 1. Report
 - D. City Engineer – Jay Bayer
 1. Report
 - E. City Clerk/Treasurer Report – Julie Alig
 1. Financial reports – February
 - a) Trial Balance
 - b) Statement of Revenue
 - c) Statement of Expenditures
 2. Special Fund Payments
- VI. Delegations Discussions
 1. Telecommunications Board of Northern KY – Richard Lange
 2. Code Enforcement Board – David Gray
 3. Audubon Forest/ Berling Development
 4. Gateway Development/ Zeltwanger
- VII. Committee and Board Reports
 - A. Tree Board – Mike Conway

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- B. Kenton County Planning Commission – Philip Ryan
- C. Financial Oversight – Kathy Zembrodt
- D. Infrastructure – Karl Oberjohn
- E. Communications – Karl Oberjohn

VIII. Old Business

IX. New Business

- A. Mayor’s Group Meeting is scheduled for Saturday, March 17th at 9 a.m. at the Ft. Mitchell City Building

Closed Meeting pursuant to KRS 61.810(1) (b) and (f) to discuss pending or threatened litigation and/or to discuss the appointment, discipline, or dismissal on an individual employee.

X. Adjournment